

WHEREAS, One of the glories of the American way of life has been the development of techniques and methods to conquer disease; and,

WHEREAS, A disease known as Huntington's Disease afflicts many citizens in a relentless and at present an incurable way; and,

WHEREAS, The presence of this dread disease offers a challenge to the love and humanitarianism of the American people; and,

WHEREAS, The Committee to Combat Huntington's Disease has supported research into the cause and nature of this disease; and,

WHEREAS, The work of the Committee to Combat Huntington's Disease has brought new hope to those who bear the burden of this tragic affliction; and,

WHEREAS, Research continues to open new windows to the mysteries of Huntington's Disease; and,

WHEREAS, The month of June will be observed as Huntington's Disease Month in communities throughout our Nation:

NOW, THEREFORE, I, WILLIAM J. JANKLOW, Governor of the State of South Dakota do hereby proclaim the month of June, 1979, as

#### HUNTINGTON'S DISEASE MONTH

in South Dakota, and urge all our citizens to lend their support to efforts to control this disease so that the suffering it causes may be eliminated.

IN WITNESS WHEREOF, I have  
hereunto set my hand and caused to  
be affixed the Great Seal of the State  
of South Dakota, in Pierre, the Capital  
City, this Eleventh Day of May, in  
the Year of Our Lord, Nineteen Hundred  
and Seventy-Nine

  
WILLIAM J. JANKLOW, GOVERNOR

ATTEST:

  
ALICE KUNDERT, SECRETARY OF STATE

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY  
THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE  
ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILED  
LAW 1-27-4. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER  
AND ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC  
REPRODUCTIONS. REDUCTION 25 ROLL NO. 2  
DATE MICROFILMED 2-6-80 CAMERA OPERATOR [Signature]